

COASTAL BEND OILMAN'S FISHING TOURNAMENT  
LEON BANNERT MEMORIAL SCHOLARSHIP  
Due back to Dru-Chem's office by July 1, 2014

Student Applicant must be a child or surviving child of someone who earns at least 80% of their annual income from being directly employed in the oilfield.

*Type of Print in Black Ink*

Name \_\_\_\_\_ SS# \_\_\_\_\_ Age \_\_\_\_\_  
Last First Middle

Mailing Address \_\_\_\_\_

Phone Number \_\_\_\_\_ Are you a US Citizen \_\_\_\_\_ DOB \_\_\_\_\_

Father or Guardian \_\_\_\_\_ Check if deceased \_\_\_\_\_  
Last First MI

Home Address \_\_\_\_\_ Phone \_\_\_\_\_

Name and address of father's/guardian's employer \_\_\_\_\_

\_\_\_\_\_ Title/Position \_\_\_\_\_

Mother \_\_\_\_\_ Check if deceased \_\_\_\_\_  
Last First MI

Name and address of mother's/guardian's employer \_\_\_\_\_

\_\_\_\_\_ Title/Position \_\_\_\_\_

Number of dependents in family EXCLUDING parents/guardians \_\_\_\_\_

Parents are: (check one) Divorced \_\_\_\_\_ Separated \_\_\_\_\_ Single \_\_\_\_\_ Married \_\_\_\_\_

Total annual income of family: \$30,000 and up \_\_\_\_\_ \$11,000-13,999 \_\_\_\_\_  
20,000-29,999 \_\_\_\_\_ 8,000-10,999 \_\_\_\_\_  
17,000-19,999 \_\_\_\_\_ 5,000-7,999 \_\_\_\_\_  
14,000-16,999 \_\_\_\_\_ 2,000-4,999 \_\_\_\_\_

Will you be receiving financial aid for college? Yes \_\_\_\_\_ No \_\_\_\_\_

Number of family members in college next year (including yourself) \_\_\_\_\_

Name any physical handicap you may have \_\_\_\_\_

Medical/Dental Expense for current year not covered by insurance \_\_\_\_\_

Other unusual expenses or circumstances \_\_\_\_\_

College of Choice: 1. \_\_\_\_\_ 2. \_\_\_\_\_

Intended Major \_\_\_\_\_ Intended Career \_\_\_\_\_

ACT scores \_\_\_\_\_ SAT scores \_\_\_\_\_ Rank in Class \_\_\_\_\_/\_\_\_\_\_

GPA \_\_\_\_\_ (4.0 Scale)

Do you have any educational plans beyond four years of college? Yes \_\_\_\_ No \_\_\_\_

If so please explain: \_\_\_\_\_  
(be sure to indicate oil and gas industry or diesel mechanics if applicable).

**School Achievements-Club-Athletics-Awards-Offices held**

9<sup>th</sup> \_\_\_\_\_

\_\_\_\_\_

10<sup>th</sup> \_\_\_\_\_

\_\_\_\_\_

11<sup>th</sup> \_\_\_\_\_

\_\_\_\_\_

12<sup>th</sup> \_\_\_\_\_

\_\_\_\_\_

**Activities and awards outside of school (church, scouts, community service)**

\_\_\_\_\_

\_\_\_\_\_

**Employment Record (present or previous)**

Where: \_\_\_\_\_ Dates: From \_\_\_\_\_ to \_\_\_\_\_

\_\_\_\_\_ Dates: From \_\_\_\_\_ to \_\_\_\_\_

Applicant will submit in their own words and handwriting, why they believe they are deserving of this scholarship award.

Student Signature \_\_\_\_\_

Date \_\_\_\_\_

Parent/Guardian Signature(s) \_\_\_\_\_

Date \_\_\_\_\_

\_\_\_\_\_

Date \_\_\_\_\_